

**Copy of the certificate regarding Water, Health & Sanitation issued by  
Public Health Supervisor, Ahmedabad Municipal Corporation**

Annexure C



**PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

No. 12

Dated: 30/03/2024

It is certified that an inspection team headed by JOEL CHRISTIAN designation PUBLIC HEALTH SUPERVISOR AHMEDABAD MUNICIPAL CORPORATION, DEPARTMENT HEALTH AND SOLID WASTE inspected the SHIV ASHISH SCHOOL, STERLING CITY, BOPAL on 18.12.2023, and on the basis of Water Test report (attached) bearing no. 45/2023-2024 Dated: 07/08/2023 of District Laboratory, Water Testing Lab, GUJARAT WATER SUPPLY & SEWERAGE BOARD, AHMEDABAD (PHED LAB) certified that the SHIV ASHISH SCHOOL has safe drinking water facilities for the students and member of staff of the institution. School is also maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/ U.T. Govt.

The certificate is valid till 31-12-2024

Signature with Seal:



Name: JOEL CHRISTIAN

Designation: PUBLIC HEALTH SUPERVISOR

Ahemdabad Municipal Corporation  
Thaltej Sub-Zone, Ahemdabad.  
Department : Health and Solid Waste Management

To,






SHIV ASHISH SCHOOL  
STERLING CITY, BOPAL,  
AHMEDABAD, GUJARAT,


PRINCIPAL  
SHIV ASHISH SCHOOL CBSE  
BOPAL, AHMEDABAD

For, SHIV ASHISH FOUNDATION TRUST

Managing Trustee / Trustee

# Copy of the Water Examination Report (For Drinking Water)

 <b>DISTRICT LABORATORY</b> <b>Gujarat Water Supply &amp; Sewerage Board</b> <b>AHMEDABAD</b>		 TC - 7119		
<b>Test Report</b>				
<b>Name &amp; Address of Customer *:-</b> The Principal Shiv Ashish School . Inside Sterling City Bopal Ahmedabad Organisation: Pvt.		Customer Reference No. *: 45/07-08-2023, - Sample Submitted by : Customer Date of Sample Collection *: 14-Aug-2023 Date of Sample Receipt : 14-Aug-2023 Analysis Starting Date : 14-Aug-2023 Analysis Completion Date : 14-Aug-2023 ULR No.:TC711923000001077F Dicipline : Chemical Testing, Group : Drinking Water		
Test Report No.: 633 / 2023-2024.	Date of Issue : 17-Aug-2023			
Sample ID : ACW-633 / 08-2023	Condition of Sample: Satisfactory			
Customer ID *: 0				
Main Source *: Ground Water	Source *: R.O. Water			
Location *: In School Compound				
Village *: Ahmedabad	Habitation *: -			
Taluka *: Ahmedabad	District *: Ahmedabad			
Latitude *: 0	Longitude *: 0			
Kindly find herewith the Analytical Results.		Sample Type: Drinking Water		
Sr.No.	Parameter	Unit	Reference Method :	Analytical Value
1	Colour	Hazen	APHA (24 <sup>th</sup> Ed.2017), Method: 2120 C	< 1
2	Turbidity	NTU	APHA (24 <sup>th</sup> Ed.2017), Method: 2130 B	3.37
3	pH at 25°C	-	APHA (24 <sup>th</sup> Ed.2017) Method: 4500 H <sup>+</sup> B	8.18
4	Conductivity at 25°C	µS/cm	APHA (24 <sup>th</sup> Ed.2017) Method: 2510 B	622
5	Total Dissolved Solids	mg/L	APHA (24 <sup>th</sup> Ed.2017) Method: 2540 C	398
6	Total Hardness (as CaCO <sub>3</sub> )	mg/L	APHA (24 <sup>th</sup> Ed.2017) Method: 2340 C	156
7	Calcium (as Ca <sup>+2</sup> )	mg/L	APHA (24 <sup>th</sup> Ed.2017) Method: 3500 Ca <sup>+2</sup> B	38
8	Magnesium (as Mg <sup>+2</sup> )	mg/L	APHA (24 <sup>th</sup> Ed.2017) Method: 3500-Mg <sup>+2</sup> B	15
9	Chloride (as Cl <sup>-</sup> )	mg/L	APHA (24 <sup>th</sup> Ed.2017) Method: 4500-Cl <sup>-</sup> B	64
10	Sulphate (as SO <sub>4</sub> <sup>-2</sup> )	mg/L	APHA (24 <sup>th</sup> Ed.2017) Method: 4500-SO <sub>4</sub> <sup>-2</sup> E	77
11	Nitrate (as NO <sub>3</sub> <sup>-</sup> )	mg/L	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-NO <sub>3</sub> <sup>-</sup> B	-
12	Fluoride (as F <sup>-</sup> )	mg/L	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-F <sup>-</sup> C	0.32
13	Total Alkalinity (as CaCO <sub>3</sub> )	mg/L	APHA (23 <sup>rd</sup> Ed.2017) Method: 2320 B	208
This Report is issued under the following terms & Condition : 1. This report is referring only to the tested sample and for applicable parameter. 2. The sample will be destroyed after retention time unless otherwise specified specially. 3. This report is not to be reproduce wholly or in part, and can't be used be as evidence in court of law. 4. Please refer back page for IS 10500:2012 (2nd Revision) limits. 5. Disclaimer : Information marked by " *" is provided by the customer.				
Checked By :  Avashesha B. Banker (Chemist)			Issued By:  Dimple R. Sharma (Authorized Signatory)	
----- End of the Test Report -----				
O.W.No. DLA/ 135 / of 2023, Dt. 19 / 08 / 2023 5th Floor, jalbhavan, Behind Town Hall, Ellisbridge, Ahmedabad-380006 Telephone No.:-9978441113 to 17 E-mail: jalbhavan.lab@gmail.com				

  
**PRINCIPAL**  
**SHIV ASHISH SCHOOL CBSE**  
**BOPAL, AHMEDABAD**

For, SHIV ASHISH FOUNDATION TRUST

  
**Managing Trustee / Trustee**



# Copy of the Bacteriological Water Examination Report



DISTRICT LABORATORY, AHMEDABAD  
O/O THE EX. ENGINEER, G.W.S S.B.  
5th FLOOR, JALBHAVAN, B/H TOWN HALL,  
ELLISBRIDGE, AHMEDABAD



REPORT ON BACTERIOLOGICAL EXAMINATION OF WATER	
Name & Address The Principal Shiv Ashish School . Inside Sterling City Bopal Ahmedabad	Sender's Ref. No. : 45/07-08-2023 Date Of Collection : 14-Aug-23 Date Of Received At Lab : 14-Aug-23 Sample collected by : Customer
Lab Ref. i.e. BW No.	552
Date of Commencing Examination	14-Aug-23
Source of Water Sample	Ground Water, R.O. Water
Source Details	In School Compound .....
Village	Ahmedabad
Habitation	-
Taluka	Ahmedabad
District	Ahmedabad
Membrane Filtration Method. IS15185:2016, ISO 9308-1:2014 for Total Coliform Test.	.....
ISO 9308-1:2014 Therotolerant Fecal coliform.	.....
Free Chlorine ( PPM )	.....
OPINION FOR POTABILITY AS PER THE BIS:10500:2012	Potable
<p>Note: Table-6 Bacteriological Quality of Drinking Water (BIS:10500:2012) Second Revision(Clause 4.1.1) :</p> <p>(i) All Water Intended for Drinking: (a) E. coli or Thermotolerant coliform bacteria shall not be detectable in any 100ml sample.</p> <p>(ii) Treated Water Entering the Distribution system: (a) E. coli or Thermotolerant coliform bacteria shall not be detectable in any 100ml sample. (b) Total coliform bacteria shall not be detectable in any 100ml sample.</p> <p>(iii) Treated water in the distribution system: (a) E. coli or Thermotolerant coliform bacteria shall not be detectable in any 100ml sample. (b) Total coliform bacteria shall not be detectable in any 100ml sample.</p> <p>1) Test Report is issued for assessing Bacteriological Fitness as per the BIS 10500:2012 for the given Drinking Water Sample only. 2) After Collection of Bact. Sample, it must be preserved at 4°C and submitted to laboratory within 24hrs.</p>	
Chemical Sample Lab Reference No :-	.....
Outward No.: BAR / <u>135</u> / of 2023, Date: <u>19/08</u> 2023	<i>DR Sharma</i> Laboratory In Charge
Telephone No.: -9978441113 to 17 E-Mail: Jalbhavan.lab@gmail.com	

*DR Sharma*  
PRINCIPAL  
SHIV ASHISH SCHOOL CBSE  
BOPAL, AHMEDABAD

For, SHIV ASHISH FOUNDATION TRUST  
*DR Sharma*  
Managing Trustee / Trustee

**Copy of the certificate regarding Water, Health & Sanitation issued by  
Dy. Health Officer, Ahmedabad Municipal Corporation**

DD No: 20 R No: 1115/31 3979



**Ahmedabad Municipal Corporation**  
HEALTH DEPARTMENT

No. 375  
Date: 24/11/24

*Sanitary Convenience Certificate*

A Certificate for Sanitary Convenience is used to the Manager / Secretary / Organisor  
of the Talkies / Theatre named SCHOOL SHIV ASHISH SCHOOL  
- Rameshbhai Desai Situated  
at sterling city, Bopal, Thaltej. for  
the period of 12 months / Days i. e. from 01/01/2024 to 31/12/2024,


"Issued Subject to NOC from other Concerned Departments"

  
Sanitary Superintendent  
North West Zone (AMC)

  
Dy. Health Officer  
Dy. Director (S.W.M.)  
Ahmedabad Municipal Corporation  
North West Zone, A.M.C.

Copy to :-  
1. The manager/Secretary of the Theater/Organisor .  
2. The Commissioner of Police, Ahmedabad.

Zone : .....

  
PRINCIPAL  
SHIV ASHISH SCHOOL CBSE  
BOPAL, AHMEDABAD

For, SHIV ASHISH FOUNDATION TRUST  
  
Managing Trustee / Trustee